

#### THURSTON COUNTY FIRE PROTECTION DISTRICTS 1 & 11

# WEST THURSTON REGIONAL FIRE AUTHORITY



10828 Littlerock Rd SW Olympia WA 98512 360.352.1614

#### **Board of Fire Commissioners General Meeting**

#### Monday, November 9, 2020 at 1800 hrs

• In-Person: 18720 Sargent Rd SW (mask and social distancing is mandatory) - OR

• Virtual: via Zoom teleconference (recorded) – join by clicking link below:

https://us02web.zoom.us/j/84525544999?pwd=a1BtR1diaGk0NFovbElwYXhDdUdWUT09

Meeting ID: 845 2554 4999

Passcode: 538590

Or dial-in 1 253 215 8782 US (Tacoma)

I. CALL TO ORDER

II. ATTENDANCE

III. ADDITIONS/DELETIONS TO AGENDA

IV. PUBLIC COMMENTS

V. LABOR MANAGEMENT TEAM REPORT

#### VI. NEW BUSINESS (ACTION ITEMS)

ITEM	Page(s)	RESPONSIBLE	OUTCOME
1. Expenditures:			
Accts Payable \$ 63,285.98	1-5	Linda S/Board	Approve/Reject
Payroll \$414,878.38	6-7		
TOTAL: \$478,164.36			
warrants \$147,007.25 EFTs \$331,157.11			
2. Meeting Minutes			
a. General 10/12/20	8-10	Linda S/Board	Approve/Reject
3. Purchase Requests:			
a. Fit Test System	11-12	Chief Kaleiwahea/Board	Approve/Reject
b. Hose	13-17	Chief Scott/Board	Approve/Reject
c. Brush Truck tank expansion	18-26	Chief Scott/Board	Approve/Reject
4. 2021 Budget Resolutions:			
a. #2020-020, 2021 Levy	27	Linda S/Board	Approve/Reject
Certification			
b. #2020-021, Adoption of 2021	28-29	Linda S/Board	Approve/Reject
Budget			
c. #2020-022, Substantial Needs	30-31	Linda S/Board	Approve/Reject
d. 2021 Levy Certification	32	Linda S/Board	Approve/Reject

5.	2021 WFCA Medical Insurance Application	33-36	Linda S/Board	Approve/Reject
6.	Resolution #2020-023, Surplus	37-38	Linda S/Board	Approve/Reject

#### VII. Unfinished Business (ACTION ITEMS)

ITEM	Page(s)	RESPONSIBLE	OUTCOME
1. Operations/Assistant Chief's Goals	39-40	Chief Kaleiwahea	Input

# VIII. UNFINISHED BUSINESS (NONACTION ITEMS)

ITEM	Page(s)	RESPONSIBLE	OUTCOME
1. Chehalis Tribe response billing	N/A	Chief Kaleiwahea	Update

# IX. COMMUNICATIONS (NONACTION ITEMS)

IT	EM	Page(s)	RESPONSIBLE	OUTCOME
1.	Treasurer/Fund October 2020 Reports	41-48	Linda S	Informational
2.	November 2020 Budget reports	49-50	Linda S	Informational
3.	Operations Committee Update	N/A	Chief Scott	Informational
4.	2019 Audit status	N/A	Linda S	Informational
5.	Aid Unit Donation	51-52	Chief Kaleiwahea	Informational
6.	Notice of Intent – Spartan Engine finance package	53	Linda S	Informational
7.	First Choice Health Utilization Report and Renewal notification	54	Linda S	Informational
8.	Letter of Support – DNR	55	Chief Smith	Informational
9.	Legal Services contract amendment	56-59	Chief Kaleiwahea	Informational

# X. CHIEFS/SAFETY/TRAINING/EMS REPORTS (pages 60-93)

# XI. COMMISSIONERS REPORTS

# XII. GOOD OF THE ORDER

a. Citizen thank-yous (pages 94-95)

#### XIII. ADJOURNMENT